original and hereditary of her possessions. The first great men who transfused Into their own blood that French impulse towards greatness and consciousness of the moral will were more honest, and more grateful. Whence comes the moralisrn of Kant ? He is continually reminding us: from Rousseau and the revival of Stoic Rome. The moralism of Schiller has the same source and the same glorification of the source. The moralism of Beethoven in notes is a continual song In praise of Rousseau, the antique French, and Schiller. " Young Germany " was the first to forget its gratitude, because In the meantime people had listened to the preachers of hatred of the French. The"young German " came to the fore with more consciousness than is generally allowed to youths. When he investigated his paternity, he might well think of the proximity of Schiller, Schleiermacher, and Fichte. But he should have looked for his grandfathers in Paris and Geneva, and it was very short-sighted of him to believe what he believed: that virtue was not more than thirty years old. People became used to demanding that the word " German " should connote " virtue," and this process has not been wholly forgotten to this day.—Be It observed further that this moral awakening, as may almost be guessed, has resulted only In drawbacks and obstacles to the *recognition* of moral phenomena. What Is the entire German philosophy, starting from Kant, with all its French, English, and Italian offshoots and by-products ? A semi-theological attack upon Helvetius, a rejection of the slowly and laboriously acquired views and signposts of the right road, which In the end he